## Agenda

1. CALL TO ORDER AT 9:00 AM
2. ROLL CALL
3. RECOGNITION OF VISITORS
4. SUPERINTENDENT'S REPORT
5. FINANCIAL REPORT
6. CLOSED SESSION
7. CONSENT AGENDA
A. Personnel Report
B. Approval of Minutes of September 16, 2021 Meeting
C. Approval of Closed Session Minutes of the September 16, 2021 meeting
D. Approval of Non-Recurring and Recurring Bills
E. Imprest and Activity Funds
8. NEW BUSINESS
A. Transportation Update
9. OLD BUSINESS
10. INFORMATION ITEMS
11. AUDIENCE TO VISITORS
12. ADJOURNMENT

## SPEED \#802 SEJA FY22 Budget Summary

Beginning Fund Balance
\$3,377,201
Budget

07/01/21-6/30/22

Revenue
Local

| Tuition (includes ESY) | $\$ 12,940,403$ | $1,297,567$ |
| :---: | ---: | ---: |
| Charges for Services (includes 1:1 Para.) | $\$ 2,715,904$ | 339,950 |
| Membership Fee | $\$ 1,015,649$ | 850,737 |
| Interest on Investments | $\$ 118,600$ | 419 |
| Food Sales | $\$ 15,000$ | 5 |
| Sales, Vocational | $\$ 2,760$ | 0 |
| Rentals | $\$ 35,000$ | 5,820 |
| Miscellaneous/Other Local Revenue | $\$ 65,000$ | 19,659 |
| Total Local | $\$ 16,908,316$ | $2,514,156$ |
| State |  |  |
| General State Aid | $\$ 1,201,076$ | 218,376 |
| State Free Lunch | $\$ 25,000$ | 0 |
| Transportation Reimb. | $\$ 17,483$ | 2,951 |
| Early Child. Grant (FEP) | $\$ 271,568$ | 0 |
| DORS (DHS) | $\$ 57,900$ | 0 |
| Total State | $\$ 1,573,027$ | 221,327 |
| Federal |  |  |
| Nat. Sch. Lunch/Break. | $\$ 375,000$ | 38,628 |
| Medicaid (MAC) | $\$ 46,646$ | 49,415 |
| Medicaid (FFS) | $\$ 1,193,050$ | 75,056 |
| Other Misc | $\$ 1,454,344$ | 5,150 |
| Total Federal | $\$ 3,069,040$ | 168,248 |
| Total Revenue | $\$ 21,550,383$ | $2,903,731$ |

Expenditures

| Salaries | $\$ 10,117,572$ | $1,913,027$ |
| :--- | ---: | ---: |
| Benefits | $\$ 2,999,434$ | 498,105 |
| Purchased Services | $\$ 4,999,560$ | 481,231 |
| Supplies | $\$ 2,250,267$ | 155,814 |
| Capital Outlay | $\$ 50,000$ | 41,772 |
| Non-Capitalized Equipment | $\$ 76,000$ | 46,015 |
| Due/Fees/Medicaid Payments to Districts | $\$ 1,057,551$ | 191,951 |


| Total Expenditures |  | $\$ 21,550,383$ | $3,327,916$ |
| :--- | :--- | ---: | :--- |
| $\quad$ Deposit in Transit |  |  |  |
| Ending Cash/Fund Balance |  |  |  |

## PERSONNEL REPORT

## RESIGNATION

NAME
Baxter-Hawkins, Devin
DiCarlo, Anne
Furman, Jennifer
Lawrence, Sr., Charles
Ward, Chiquita

## LEAVES

NAME
Bolton, Cernina
Burke-Toney, Sherry
Campbell, Angela
Campbell, Angela
Caston, Corinthia
Donaldson, LaTonya
Ehrenfeld, Timothy
Hall, Lakesha
Halliman, Tina
Harrison, Linda
Kelly, Hannah
Ransome-Davis, Karen
Weathington, Jeffrey

| POSITION |
| :---: |
| Custodian |
| Teacher |
| Social Worker |
| Paraprofessional |
| Paraprofessional |


| $\frac{\text { EFFECTIVE }}{}$ | PROGRAM |
| :---: | :---: |
| $9 / 22 / 2021$ | CO |
| $10 / 1 / 2021$ | ELC |
| $10 / 4 / 2021$ | IND |
| $09 / 26 / 2021$ | PAL |
| $09 / 16 / 2021$ | PAL |


| POSITION | Type | EFFECTIVE | PROGRAM |
| :---: | :---: | :---: | :---: |
| Paraprofessional | ULOA | $8 / 12 / 2021$ | ALL |
| Paraprofessional | ULOA | $8 / 12 / 2021$ | ELC |
| Paraprofessional | FMLA | $10 / 20 / 21$ | ELC |
| Paraprofessional | ULOA | $10 / 29 / 21$ | ELC |
| Teacher | FMLA | $9 / 16 / 2021$ | PAL |
| Voc. Coordinator | FMLA | $09 / 23 / 2021$ | ALL |
| P.E. Teacher | FMLA | $10 / 12 / 2021$ | ELC |
| Home Visitor | FMLA | $9 / 23 / 2021$ | FEP |
| Superintendent | FMLA | $9 / 13 / 2021$ | CO |
| Paraprofessional | ULOA | $8 / 12 / 2021$ | ELC |
| Secretary | ULOA | $9 / 1 / 2021$ | IND |
| Paraprofessional | FMLA | $10 / 12 / 2021$ | ELC |
| Paraprofessional | FMLA | $8 / 30 / 2021$ | PAL |

## NEW HIRES

| NAME | POSITION | EFFECTIVE | PROGRAM | SALARY | REPLACING |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Berry, Terron | Custodian | 10/25/2021 | CO | \$28,322 | Savyon Matz |
| Foglietta, Danielle | Secretary | 10/18/2021 | ELC | \$32,000 | Mary Dominiak |
| Stamps, Ronetta | Paraprofessional | 10/12/2021 | ELC | \$20, 928 | Bernice Wells |
| REASSIGNMENTS |  |  |  |  |  |
| NAME | POSITION | EFFE | TIVE PR | OGRAM | PREVIOUS |
| Jones, Jeanette | Paraprofessio | nal 10/12 | 2021 | ELC | ALL |

## VACANCIES FOR 2021/2022 SCHOOL YEAR

## POSITION

Psychologist
Custodian
Certified School Nurse
Orientation \& Mobility Specialist
Teacher (Vision)
Paraprofessional
Social Worker
Speech Language Pathologist
Teacher
Teacher
Teacher (Art)
Paraprofessional

## PROGRAM

ALL
B\&G
Dist Serv
Dist Serv
Dist Serv
ELC
ELC
ELC
ELC
ELC
ELC/PAL
IND

REPLACING
LaQueisha Dancy (Contractor)
Devin Baxter-Hawkins
Mary Collins
Sandra Poorman
Sierra Dockery
Chontierah Jackson
Shevonda Crowder (Contractor)
Lina Lendraitis
Frances Baloumbis
Latisha McCall
Rio Long (Contractor)
Bernard Fulford

Paraprofessional
Social Worker
Teacher
Teacher
Teacher (Media)
Paraprofessional
Paraprofessional
Paraprofessional
Paraprofessional
Paraprofessional
Paraprofessional
Paraprofessional
Paraprofessional
Speech Language Pathologist

TERMINATIONS
NAME POSITION

## RETIREMENTS

NAME POSITION

DEATH
NAME
POSITION

IND
IND
IND
IND
IND
PAL
PAL
PAL
PAL
PAL
PAL
PAL
PAL
PAL

Antoinette Dixon
Jennifer Furman
Susan Bergin (Contractor)
Kurt Jackson (Contractor)
Jennifer Alexander
Tiffany Alexander
Cheryl Johnson
Adrianna Burage
Audrey Arrington
Sierra Porch
Charles Lawrence Sr.
Sernella Pearson
Chiquita Ward
Shira Koffman (Contractor)

EFFECTIVE
PROGRAM

EFFECTIVE
PROGRAM

EFFECTIVE

## CONTRACT PERSONNEL

## CONTRACTS

| NAME | POSITION | EFFECTIVE | PROGRAM | SALARY <br> Zubek, Nancy$\quad \frac{981.50 / h r}{\text { PTC/PAL }} \quad$COMPANY <br> Sunbelt Staffing |
| :--- | :--- | :--- | :--- | :--- |

REASSIGNMENTS
NAME POSITION

EFFECTIVE PROGRAM
PREVIOUS

## TERMINATIONS

POSITION
EFFECTIVE
PROGRAM

RESIGNATIONS

## CONTRACTOR AGREEMENT


#### Abstract

AGREEMENT, made this $28^{\text {th }}$ day of October, 2021 between the Governing Board of SPEED Special Education Joint Agreement \#802, Cook County, Illinois (hereinafter referred to as "the Board") and Sunbelt Staffing LLC, whose address is 3687 Tampa Road \#200, Oldsmar, FL 34677 (hereinafter referred to as "Contractor").


## WITNESSETH:

The Board provides educational services to the members in its District and in providing such services, desires to have the services done by Contractor. Contractor agrees to perform services for the Board, under the terms and conditions set forth in this Agreement.
A. Contractor's Services: In consideration of mutual promises set forth herein, it is agreed between the Board and Contractor, as follows:

1. Nature of Work: Contractor shall provide:

Licensed/Registered physical therapist and/or appropriate personnel, being properly qualified by appropriate state or local agencies as required by law. Such therapist shall provide direct and consultative physical therapy services, assist in acquisition of outstanding prescriptions, attend staffing/meetings during the regular work as required of the position, complete any reports as required of the position, finalize/arrange specific schedule, provide collaborative support to SPEED teachers/staff to which (s)he is assigned. Assist in ordering student equipment, consult with teachers and administrators who are responsible for students within the program. Follow procedures as directed by school administration.
2. Place of Work: It is understood that Contractor's services will be rendered largely at the students' school sites.
3. Time Devoted to Work: In performance of the services, the services and the hours Contractor is to work is stated on Exhibit $\mathbf{A}$. and as established by the school administrator.
B. Payment: The Board shall pay Contractor for the provision of services as specified herein according to the compensation schedule set forth in Exhibit A attached hereto and made a part hereof by reference. Such payments, plus or minus adjustments, based upon exact hours of service performed, shall be made semimonthly. There will be no other reimbursable expenses, including travel.
C. Term: The parties contemplate that this Agreement shall be effective on the first day of services rendered and will terminate on the last day of the 2021-2022 school year.
D. Employment of Personnel: As deemed needed by Contractor and the Illinois State Board of Education, Contractor shall provide experienced and appropriately certified/licensed personnel to carry out the work to be performed by Contractor under this Agreement and shall be responsible and in full control of the work of such personnel.
E. Independent Contractor Status: The parties to this Agreement intend that the relationship between them created by this Agreement is that of employer-independent contractor. No agent, employee or servant of Contractor shall be or be deemed to be the employee, agent or servant of the Board. Contractor has no authority to employ/retain a person as an employee or agent for or on behalf of the Board for any purpose. The Board is interested only in the results obtained under this Agreement; the manner and means of conducting the work are under the sole control of Contractor. Contractor will adhere to professional standards and will perform all services required under this Agreement. None of the benefits provided by the Board to its employees, including but not limited to, workers compensation insurance and unemployment insurance, are available from the Board to Contractor or the employees or agents of the Contractor. Contractor will be solely and entirely responsible for the acts of Contractor's agents, employees, servants, or subcontractors during the performance of this Agreement. In ordering or accepting delivery of or paying for any supplies, goods or services related to this Agreement, Contractor shall do so in Contractor's own name and not in the name of the Board.
F. Indemnification of the Board: Contractor shall protect and indemnify the Board against any and all liability or loss resulting from the negligent or intentional acts of Contractor or its employees in connection with the services performed under this Agreement. Contractor shall provide the Board with a current certificate of liability insurance in the minimum amount of $\$ 1,000,000$. Board shall protect and indemnify the Contractor against any and all liability or loss resulting from the negligent or intentional acts of the Board or its employees. Contractor shall assume full responsibility for payment of all federal, State and local taxes or contributions imposed or required under unemployment insurance, Social Security and State and federal income tax laws with respect to Contractor and Contractor's employees engaged in the performance of this Agreement.
G. Waiver or Modification Ineffective Unless in Writing: No waiver, alteration or modification of any of the provisions of this Agreement shall be binding unless in writing and signed by a duly authorized representative of the Board.
H. Written Notice: All communications regarding this Agreement shall be sent to the Contractor at the address set forth above, unless notified to the contrary. Any written notice hereunder shall become effective as of the date of mailing, by registered or certified mail, and shall be deemed sufficiently given if sent to the addressee at the address stated in this Agreement, or such other address as may hereafter be specified by notice in writing.

Chicago Heights, Illinois 60411-2491
I. Governing Law: This Agreement shall be governed by the laws of the State of Illinois. Contractor will insure confidentiality of students receiving services through SPEED Special Education Joint Agreement \#802. Contractor will insure that the Licensed/Registered physical therapist follows the policies/procedures of SPEED Special Education Joint Agreement \#802 and the procedures of the Physical Therapy department. Contractor will ensure Physical Therapist participates in SPEED Bloodborne Pathogens in-service or show proof of completion from another facility.
J. Termination: The Board may terminate this Agreement for any reason with 30 days written notice to the Contractor by certified mail.

SPEED S.E.J.A. \#802

## DATE



TITLE (Print)


## Exhibit A

In compensation for services rendered, SPEED Special Education Joint Agreement \#802, agrees to pay Sunbelt Staffing:

## Nancy Zubek

PT
$\$ 81.50$ hour
7.5 hours per day ( $8 \mathrm{am}-3: 30 \mathrm{pm}$ ); up to 3 days per week (inclusive of a 30 -minute unpaid lunch) Maximum of 21 paid hours per week

## SPEED S.E.J.A. \#802

## OPERATING COMMITTEE MEETING MINUTES

Regular Meeting
September 16, 2021
SPEED Operating Committee
1125 Division Street
Chicago Heights, IL
9:00 a.m.

## CALL TO ORDER

At 9:00 a.m. Dr. Jackson called the meeting to order.

## ROLL CALL

On roll call the following members answered present: Mr. Hardmon, 144; Dr. John Gibson, 153; Ms. Duskey, 162; Dr. Nottke, 163; Ms. Hatczel, 167; Dr. Johnson, 168 (arrived at 9:08); Dr. Jackson, 169; Dr. Sutton, 172; Dr. Belotti, 201U; Dr. Navarre, 206 and Dr. Mansfield, 233 (arrived at 9:12)

Absent: Dr. Smith, 161; Mr. Amadio, 170; Dr. Frusher, 194; Dr. Thomas, 227 and Mr. Bean
Dr. Halliman, Superintendent was present as well as the following SPEED Staff: Ms. Brenda Murillo, Director of Business and Finance; Ms. Vanessa Duffin, Director of Human Resources; Dr. Maureen White, Director of District Services; Ms. Sue Janacek, Programs and Services; Mr. Gregory Furgason, Director of Technology and Principals: Ms. April Brown and Ms. Amina Payne.

Also present was Mr. Ray Hauser, Attorney from Hauser, Izzo, Petrarca, Gleason \& Stillman, LLC.

## RECOGNITION OF VISITORS

Ms. Renada Hardy, Union President was in attendance along with Dr. Buchannan, Director of Special Ed., SD \#169

## SUPERINTENDENT'S REPORT

## Shields Testing Agreement

Dr. Halliman updated the board on the Shields Testing. Last month, both boards approved us to enter into an agreement for Shields Testing. The application has been approved. We now have a relationship manager assigned to us. Her name is Naomi LeSure as well as a third-party collection partner, Visit Healthcare. Introductory meetings have been scheduled. We have begun the process of the Opt-Out Consent Forms available for staff and family.

## Vaccination Mandate Update

Dr. Halliman stated that last year we reported on staff that reported to us if they had been fully vaccinated. SPEED has given employees until the close of business day September 17 to verify their verification status. To date, $62 \%$ (approximately 144) of our employees have verified their status. All partially vaccinated and unvaccinated employees will begin testing onsite weekly. The testing will take place after the students have cleared the building. We will

# OPERATING COMMITTEE 

begin promptly at 2:30 pm next Wednesday, September 22, 2021 and will continue until 3:30 pm . The nursing staff will use the diagnostic BinaxNow COVID-19 test until we have the Shields test in place. We anticipate testing approximately 88 employees weekly until they are fully vaccinated or those that do not desire to be tested will continue with weekly testing.

## Professional Development

SPEED's professional development offerings are back in full effect. On September 24th we will be offering our second PD day for the 2021-22 school year. The focus will be on more differentiated for all staff disciplines. Certified teaching staff will train on our Unique curriculum for our low incidence students and CCSS. Paraprofessionals will have two sessions on teacher and paraprofessional partnerships. And finally, our related services providers will receive 'My Service Tracker' (Medicaid Provider) training from Hawthorne Associates. Dr. White will meet with your District Reps tomorrow to discuss your staff professional development needs in your respective districts.

## SPEED Swag

Each of you should have Opening Day Speed Sway which includes a tote bag promoting our theme this year which is "Pivot with Purpose, Cultivating Growth Mindsets" as well as our School Calendar in magnet form.

Dr. Gibson asked if he could have a bag? Dr. Halliman stated that we will provide him with a bag. Each representative was asked to take the gifts back to their superintendent.

## FINANCIAL REPORT

Ms. Murillo reported that at the end of August we've expended $10 \%$ of the budgeted expenditures and received $9 \%$ of the budgeted revenues. The ESY billing was released August 30 and August tuition billing will be released tomorrow (August 17).

At the end of August, we've expended $10 \%$ of the budgeted expenditures and received $9 \%$ of the budgeted revenues. The ESY billing was released on 8/30/202. The August tuition billing will be released tomorrow, September 17.

Ms. Murillo stated that we have been unable to rent the property space at our 410 Ashland building so we will meet with B\&G to review what cosmetic changes can be made to the rental spaces to attract more interest.

On September $7^{\text {th }}$, the Academy held the first garage sale for the school year. These garage sales will be held every Friday from 9 a.m. to 2 p.m.

In August, the ALL program received donations of small size hand sanitizer bottles and student school kits. The hand sanitizers are given to every customer at the Allure store. 183 student kits will be distributed next week to all students in each program at SPEED.

## CLOSED SESSION

At 9:05 a.m., Dr. Navarre moved, seconded by Dr. Gibson that pursuant to the Open Meetings Act Section 2(c)(1), Section 2(c)(10) and Section 2(c)(11) the Operating Committee goes into closed session to discuss the employment, compensation, and/or performance of a specific employee of SPEED and or matters regarding students. Any items needing approval will be voted on during open
session.
On a roll call vote: Mr. Hardmon, 144; Dr. John Gibson, 153; Ms. Duskey, 162; Dr. Nottke, 163; Ms. Hatczel, 167; Dr. Jackson, 169; Dr. Sutton, 172; Dr. Belotti, 201U; Dr. Navarre, 206

Absent: Dr. Smith, 161; Dr. Johnson,168; Mr. Amadio, 170; Dr. Frusher, 194; Dr. Thomas, 227; Dr. Mansfield, 233 and Mr. Bean

Nays: None

## CONSENT AGENDA

Dr. Navarre moved, seconded by Dr. Sutton that the Operating Committee approves the Consent Agenda items A through E as presented.
A. Personnel Report
B. Approval of August 29, 2021 Open Session Minutes
C. Approval of August 29, 2021 Closed Session Minutes
D. Approval of Non-Recurring and Recuring Bills
E. Approval of Imprest and Activity Funds for August 2021

On a roll call vote: On a roll call vote: Mr. Hardmon, 144; Dr. John Gibson, 153; Ms. Duskey, 162; Dr. Nottke, 163; Ms. Hatczel, 167; Dr. Johnson, 168; Dr. Jackson, 169; Dr. Sutton, 172; Dr. Belotti, 201U; Dr. Navarre, 206 and Dr. Mansfield, 233

Absent: Dr. Smith, 161; Mr. Amadio, 170; Dr. Frusher, 194; Dr. Thomas, 227 and Mr. Bean
Nays: None

## NEW BUSINESS

## Employment of Assistant Principal

Dr. Sutton, 172 moved, seconded by Dr. Gibson, 153 that the Operating Committee approves the employment of Ashley Jarrell for the position of Assistant Principal at the Independence Program (IND).

On a roll call vote: On a roll call vote: Mr. Hardmon, 144; Dr. John Gibson, 153; Ms. Duskey, 162; Dr. Nottke, 163; Ms. Hatczel, 167; Dr. Johnson, 168; Dr. Jackson, 169; Dr. Sutton, 172; Dr. Belotti, 201U; Dr. Navarre, 206 and Dr. Mansfield, 233

Absent: Dr. Smith, 161; Mr. Amadio, 170; Dr. Frusher, 194; Dr. Thomas, 227 and Mr. Bean
Nays: None

## OLD BUSINESS

NONE

## INFORMATION ITEMS

## AUDIENCE TO VISITORS

None

## ADJOURNMENT

Dr. Navarre moved, seconded by Dr. Sutton that the Operating Committee be adjourned.
Motion carried by voice vote.
Dr. Jackson adjourned the meeting at 9:24 a.m.

> | Dr. Gregory Jackson, Secretary |
| :--- |
| Cassandra Giles, Recording Secretary |

Date: $\qquad$

Mr. Bean, President
SPEED Operating Committee

## SPEED OPERATING COMMITTEE

## CLOSED MEETING MINUTES

Regular Meeting
September 16, 2021
SPEED Operating Committee
Zoom Teleconference
9:00 a.m.

## CLOSED SESSION

At 9:05 a.m., Dr. Navarre moved, seconded by Dr. Gibson that pursuant to the Open Meetings Act Section 2(c)(1), Section 2(c)(10) and Section 2(c)(11) the Operating Committee goes into closed session to discuss the employment, compensation, and/or performance of a specific employee of SPEED and or matters regarding students. Any items needing approval will be voted on during open session.

On a roll call vote: Mr. Hardmon, 144; Dr. John Gibson, 153; Ms. Duskey, 162; Dr. Nottke, 163; Ms. Hatczel, 167; Dr. Jackson, 169; Dr. Sutton, 172; Dr. Belotti, 201U; Dr. Navarre, 206

Absent: Dr. Smith, 161; Dr. Johnson,168; Mr. Amadio, 170; Dr. Frusher, 194; Dr. Thomas, 227; Dr. Mansfield, 233 and Mr. Bean

Nays: None

## Superintendent Report

Dr. Halliman reported that there are two unpaid leave of absence (ULOA) request on the Consent Agenda. Ms. Duffin provided the following updates:

## Scarlett Washington, Paraprofessional, PAL Date of Hire: August 2014

Ms. Washington's mother passed away unexpectedly requiring her to be able to wind down her mother's affairs. She will have exhausted her personal leave on September 14 and is requesting an unpaid leave of absence from September 22 - October 8, 2021 (a total of 13 days). Dr. Halliman stated that this is the same employee whose house burned down last year, and we requested a leave.

## Lillia Daniel, Paraprofessional, PAL <br> Date of Hire: October 2017

Ms. Daniels was approved for a leave of absence from March 2021 through the end of the school year with a plan to return to work this fall. Her childcare arrangements were not secured by the start of the school year. She is requesting an unpaid leave of absence from August 21 September 7, 2021 (a total of 12 days).

Dr. Gibson asked if the employee eligible for FMLA, it this within the 12-week window? Ms. Duffin responded that because she had been out and had her children home with her, this request did not qualify for FMLA.

Dr. Mansfield entered closed session at 9:12 a.m.
Dr. Halliman stated that month the Operating Committee and Governing Board did not approve the resignation of Asst. Principal Matt Williams from the Independence Program. Our attorneys are handling this matter. We were fortunate to find a suitable replacement, Ms. Ashley Jarrell.
Dr. Halliman provided the board with an overview of her qualifications and requested approval of Ms. Jarrell as the Assistant Principal in the Independence Program. Dr. Jackson indicated the item would be pull from the Consent Agenda and voted on as separately.

Dr. Halliman informed the Board that she was in a bad accident. She was hit by a car while riding her bike on Labor Day weekend and she is under the care of her physician at this time and still undergoing testing. She stated that she has not been in the office since this time. Her neurologist has placed her on Medical Leave until October 13, 2021.

Dr. Halliman stated that she met with her cabinet to create a plan of action in sharing her duties while she is out of the office.

The plan is as follows:
> Dr. White will be the point person for ALL emergencies with the Leadership Team.

- Mrs. Giles will remain as the person to copy/contact in addition.
- I will delegate my emails to Mrs. Giles
- In addition, I will add an automated email to contact Mrs. Giles (and possibly Dr. White)
> I will set up temporary voicemail for the same
> Dr. White and Mrs. Giles will manage AESOP requests (all have been updated through October)
> Ms. Murillo will get any needed financial reports that are due prior to October $13^{\text {th }}$ to me asap to approve
> I will continue to approve vouchers and any legal bills.
Dr. Jackson noted, for the record, that Atty. Ray Hauser was also present and in the room.
At 9:20 a.m. Dr. Sutton moved, seconded by Dr. Mansfield that the Operating Committee return to Open Session.

On a roll call vote: Mr. Hardmon, 144; Dr. John Gibson, 153; Ms. Duskey, 162; Dr. Nottke, 163; Ms. Hatczel, 167; Dr. Johnson, 168; Dr. Jackson, 169; Dr. Sutton, 172; Dr. Belotti, 201U; Dr. Navarre, 206 and Dr. Mansfield, 233

Absent: Dr. Smith, 161; Mr. Amadio, 170; Dr. Frusher, 194; Dr. Thomas, 227; and Mr. Bean
Nays: None

Dr. Gregory Jackson, Secretary
Cassandra Giles, Recording Secretary

Date: $\qquad$

Mr. Bean, President SPEED Operating Committee

## SPEED S.E.J.A. \#802 VOUCHER

Voucher No: 1069
Voucher Date: 09/17/2021 Prepared By:

Printed: 09/10/2021 (2)30:55 PM
SPEED S.E.J.A. \#802 is hereby authorized to draw warrants against SPEED S.E.J.A. \#802 funds for the sum of $\$ 12,820.97$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Brenda musille o9/13/ror1
SPEED S.E.J.A. \#802

| Fund <br> 10 | Education | Amount |
| :--- | ---: | ---: |
|  | $\$ 12,820.97$ |  |






| stuepmis pue मets dol se!\|ddns |
| :---: |

## SPEED S.E.J.A. \#802 VOUCHER

Voucher No: 1070
Voucher Date: 09/24/2021 Prepared By:


SPEED S.E.J.A. \#802 is hereby authorized to draw warrants against SPEED S.E.J.A. \#802 funds for the sum of $\$ 168,229.83$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Brenda murillo 9-21-20x
SPEED S.E.J.A. \#802

| Fund | Amount |  |
| :--- | :--- | ---: |
| 10 | Education | $\$ 168,229.83$ |





SPEED S.E.J.A. \#802



SPEED S.E.J.A. \#802





SPEED S.E.J.A. \#802



SPEED S.E.J.A. \#802

| Voucher Detail Listing | Vendor \# | QTY | PO No. | Invoice Invoice Date | Voucher Batch Number: 1070 | 09/24/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |
| Vendor Remit Name Description |  |  |  |  | Account | Amount |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2110.231.0000.13.00 | \$10.82 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits PAL SW |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2110.231.0000.18.00 | \$6.51 |
|  |  |  |  | 9/14/2021 | Other employee Benefits ALL SW |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.0000.10.00 | \$4.94 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits IES Health |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.0000.11.00 | \$7.56 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.0000.13.00 | \$10.61 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits PAL Health |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.0000.15.00 | \$9.04 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits ELC Health |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.1342.22.00 | \$44.34 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.1342.23.00 | \$12.08 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2130.231.1342.24.00 | \$3.99 |
|  |  |  |  | 9/14/2021 | Life Insurance Dist. Serv. Health |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2150.231.0000.10.00 | \$6.20 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits IES SLP |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2150.231.0000.13.00 | \$7.56 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits PAL SLP |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2150.231.0000.15.00 | \$21.01 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits ELC SLP |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2150.231.0000.18.00 | \$7.98 |
|  |  |  |  | 9/14/2021 | Speech Life Insr |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2220.231.0000.24.00 | \$17.44 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2220.231.0000.25.00 | \$39.80 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits IT |  |

SPEED S.E.J.A. \#802

| Voucher Detail Listing | Vendor\# | QTY | PO No. | Invoice Invoice Date | Voucher Batch Number: 1070 | 09/24/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |
| Vendor Remit Name Description |  |  |  |  | Account | Amount |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2320.231.0000.11.00 | \$52.50 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits Central Office |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2410.231.0000.10.00 | \$21.74 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits IES Principal |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2410.231.0000.13.00 | \$41.17 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits PAL Principal |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2410.231.0000.18.00 | \$22.37 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2410.231.0000.24.00 | \$8.30 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2540.231.0000.28.00 | \$28.46 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits O\&M |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2410.231.0000.15.00 | \$7.88 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits ELC Principal |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.2900.231.0000.10.00 | \$6.62 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.3000.231.3705.16.00 | \$19.75 |
|  |  |  |  | 9/14/2021 | Life Insr FEP |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.1200.231.0000.10.00 | \$122.57 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits IES |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.1200.231.0000.11.00 | \$96.36 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.1200.231.0000.13.00 | \$145.04 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits PAL |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.1200.231.0000.15.00 | \$165.29 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits ELC |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.1200.231.0000.18.00 | \$42.27 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |
| 9/1/2021 |  | 1 | 2200163 | V530687 | 10.5.1200.231.0000.24.00 | \$59.76 |
|  |  |  |  | 9/14/2021 | Other Employee Benefits |  |



SPEED S.E.J.A. \#802


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## Voucher Detail Listing



SPEED S.E.J.A. \#802


| Voucher Detail Listing |  |  |  | Voucher Batch Number: 1070Account | $09 / 24 / 2021$ <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 <br> Vendor Remit Name Description |  | PO No. | Invoice Invoice Date |  |  |
| SERTOMA CNTR-COMM DISORDERS 10078 |  |  |  |  |  |
| Check Group: | 1 | 0 | 36056 |  | \$5,280.00 |
| No-show/Late cancellations for school year ending 8/31/2021 (33 hours@160/hrs) - fees will be billed to respective districts |  |  |  | 10.5.2900.319.0000.11.00 |  |
|  |  |  | 9/14/2021 | Check\#: 0 |  |
|  |  |  |  | PO/InvoiceTotal: | \$5,280.00 |
|  |  |  |  | Vendor Total: | \$5,280.00 |
| STANLEY CONVERGENT SECURITY SOLUTIONS |  |  |  |  |  |
| Check Group: <br> Invoice \# 6001619298 - Property Services Main Bldg O\&M - Fire alarm maintenance and monitoring at 1125 Division St. for the dates of $7 / 1 / 21-9 / 30 / 21$ | 1 | 2200172 | 6001619298 | 10.5.2540.320.0000.28.30 | \$231.66 |
|  |  |  | 9/16/2021 | Property Services Main Bldg O\&M |  |
|  |  |  |  | Check \#: 0 |  |
|  |  |  |  | PO/InvoiceTotal: | \$231.66 |
| Check Group: | 1 | 2200196 | 6001660701 | 10.5.2540.320.0000.28.31Property Services ALL O\&M | \$224.79 |
| the dates of 8/1/21-10/31-21 |  |  |  |  |  |
|  |  |  | 9/16/2021 | Check\#: 0 |  |
|  |  |  |  | PO/InvoiceTotal: <br> Vendor Total: | \$224.79 |
|  |  |  |  |  | \$456.45 |
| SUNBELT STAFFING 23219 |  |  |  |  |  |
| Check Group: |  | 0 |  | 10.5.1200.319.0000.13.00 |  |
| Other Prof/Technical Services PAL - L. Tucker |  |  | 20205063 |  | \$1,172.15 |
|  |  |  | 9/8/2021 | Other Proffechnical Services PAL |  |
| Other Prof/Technical Services ELC - L. Tucker |  | 0 | 20205063 | 10.5.1200.319.0000.15.00 | \$1,172.15 |
|  |  |  | 9/8/2021 | Other Prof/Technical Services ELC |  |
| Other Prof/Technical Services IES - V. Rociola |  | 0 | 20205064 | 10.5.1200.319.0000.10.00 <br> Other Prof/Technical Services IES | \$2,462.83 |
|  |  |  | 9/8/2021 |  |  |
| Print 00922021 10.26:05 AM Report: rptAPVoucherDetail |  |  |  | 021.2.14 | Page: 23 |

SPEED S.E.J.A. \#802


SPEED S.E.J.A. \#802


SPEED S.E.J.A. \#802

## Voucher Detail Listing



| Voucher Detail Listing |
| :--- |
| Fiscal Year: 2021-2022 <br> Vendor Remit Name <br> Description |

SPEED S.E.J.A. \#802

| Voucher Detail Listing |  |  |  |  |  | Voucher Batch Number: 1070 | 09/24/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 <br> Vendor Remit Name Description | Vendor\# | QTY | PO No. | Invoice Invoice Date | Account |  | Amount |
|  |  |  |  |  |  | Vendor Total: | \$993.75 |
|  |  |  |  |  |  | Grand Total: | \$168,229.83 |
|  |  |  |  | Report |  |  |  |

From: Dr. Tina Halliman [THalliman@speed802.org](mailto:THalliman@speed802.org)
Sent: Thursday, September 23, 2021 11:39 AM
To: Brenda Murillo[BMurillo@speed802.org](mailto:BMurillo@speed802.org); Cassandra Giles [CGiles@speed802.org](mailto:CGiles@speed802.org); Maureen M. White [MWhite@speed802.org](mailto:MWhite@speed802.org)
Subject: Re: Updated Voucher
Brenda
Thank you for the responses. I APPROVE the attached voucher.

## SPEED S.E.J.A. \#802 VOUCHER

Voucher No: 1078
Voucher Date: 10/08/2021 Prepared By:
Printed: 09/30/2021 02:34:09 PM
SPEED S.E.J.A. \#802 is hereby authorized to draw warrants against SPEED S.E.J.A. \#802 funds for the sum of $\$ 134,867.12$ on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2021 to June 30, 2022 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.
Brenda munlls 9-30-20n
SPEED S.E.J.A. \#802

| Fund | Amount |  |
| :--- | ---: | ---: |
| 10 | Education | $\$ 134,867.12$ |





SPEED S.E.J.A. \#802

| Voucher Detail Listing |  |  |  |  | Voucher Batch Number: 1078 | 10/08/2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor \# | QTY | PO No. | Invoice Invoice Date |  | Account | Amount |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.1200.231.1993.10.00 | \$7.88 |  |
|  |  |  |  | 9/29/2021 | Life Insurance IES 1:1 |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.1200.231.1993.13.00 | \$44.10 |  |
|  |  |  |  | 9/29/2021 | Life Insurance PAL 1:1 |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.1200.231.1993.15.00 | \$12.34 |  |
|  |  |  |  | 9/29/2021 | Life Insurance ELC $1: 1$ |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2110.231.0000.10.00 | \$12.50 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits IES SW |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2110.231.0000.13.00 | \$10.82 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits PAL SW |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2110.231.0000.18.00 | \$6.51 |  |
|  |  |  |  | 9/29/2021 | Other employee Benefits ALL SW |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.0000.10.00 | \$4.94 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits IES Health |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.0000.11.00 | \$7.56 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.0000.13.00 | \$10.61 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits PAL Health |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.0000.15.00 | \$9.04 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits ELC Health |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.1342.22.00 | \$44.34 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.1342.23.00 | \$12.08 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2130.231.1342.24.00 | \$3.99 |  |
|  |  |  |  | 9/29/2021 | Life Insurance Dist. Serv. Health |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2150.231.0000.10.00 | \$6.20 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits IES SLP |  |  |
| 10/1/2021 |  | 1 | 2200210 | V907701 | 10.5.2150.231.0000.13.00 | \$7.56 |  |
|  |  |  |  | 9/29/2021 | Other Employee Benefits PAL SLP |  |  |

SPEED S.E.J.A. \#802





SPEED S.E.J.A. \#802


| Voucher Detail Listing |  |  |  |  | Voucher Batch Number: 1078 | 10/08/2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |  |  |
| Vendor Remit Name Description | Vendor \# | QTY | PO No. | Invoice Invoice Date | Account | Amount |  |
| SKILLPATH/NST SEM | RS 100720 |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |
| New HR Professionals Virtual Seminar for Megan Wright |  | 1 | 2200206 | $\begin{aligned} & 12394411 / 123944 \\ & 12 \\ & 9 / 29 / 2021 \end{aligned}$ | 10.5.2210.312.0000.24.00 <br> Prof Employee Train \& Development Dist Serv/Prof D |  | \$149.00 |
| FMLA Compliance Update Virtual Seminar for Megan Wright |  | 1 | 2200206 | $\begin{aligned} & 12394411 / 123944 \\ & 12 \\ & 9 / 29 / 2021 \end{aligned}$ | 10.5.2210.312.0000.24.00 <br> Prof Employee Train \& Development Dist Serv/Prof D Check \#: 0 |  | \$199.00 |
|  |  |  |  |  | PO/InvoiceTotal: |  | \$348.00 |
|  |  |  |  |  | Vendor Total: |  | \$348.00 |
| SUNBELT STAFFING 23219 |  |  |  |  |  |  |  |
| Check Group: |  |  |  |  |  |  |  |
| OT-A. Anthony |  | 1 | 0 | 20213618 | 10.5.2130.319.0000.15.22 |  | \$2,198.00 |
|  |  |  |  | 9/21/2021 | от |  |  |
| Contracted Psych - I. Escudero |  | 1 | 0 | 20213619 | 10.5.2140.319.0000.15.00 |  | \$2,338.00 |
|  |  |  |  | 9/21/2021 | Contracted Psych |  |  |
| Other Prof/Technical Services PAL - L. Tucker |  | 1 | 0 | 20213620 | 10.5.1200.319.0000.13.00 |  | \$937.72 |
|  |  |  |  | 9/21/2021 | Other Prof/Technical Services PAL |  |  |
| Other Prof/Technical Services ELC - L. Tucker |  | 1 | 0 | 20213620 | 10.5.1200.319.0000.15.00 |  | \$937.20 |
|  |  |  |  | 9/21/2021 | Other Prof/Technical Services ELC |  |  |
| PAL - School Adaptive PE Teacher |  | 1 | 0 | 20213621 | 10.5.1200.319.0000.10.00 |  | \$1,970.26 |
|  |  |  |  | 9/21/2021 | Other Prof/Technical Services IES |  |  |
| Other Prof/Technical Services ALL - M. Kurz |  | 1 | 0 | 20213622 | 10.5.1200.319.0000.18.00 |  | \$2,076.76 |
|  |  |  |  | 9/21/2021 | Other Profrechnical Services ALL |  |  |
| DHH Teacher - C. Stewart |  | 1 | 0 | 20213623 | 10.5.1200.319.0000.14.11 |  | \$2,129.00 |
|  |  |  |  | 9/21/2021 | DHH Teacher |  |  |
| SW Professional Services - J. Chen |  | 1 | 0 | 20213624 | 10.5.2110.319.0000.10.00 |  | \$1,987.44 |
|  |  |  |  | 9/21/2021 | SW Professional Services |  |  |
| Other Prof/Technical Services ELC - V. Coleman |  | 1 | 0 | 20213625 | 10.5.1200.319.0000.15.00 |  | \$1,845.48 |
|  |  |  |  | 9/21/2021 | Other Prof/Technical Services ELC |  |  |
| Printed: 09/29/2021 | 3:42:13 PM Report: rptAPVouch | rDetail |  | 2021 | 1.2.14 | Page: | 10 |



| Voucher Detail Listing |  |  | Voucher Batch Number: 1078 |  | 10/08/2021 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2021-2022 |  |  |  |  |  |
| Vendor Remit Name <br> Description <br> Vendor \# | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Talent Assessment, Inc. |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| PAES Video Library Access Certification Training and materials | 4 | 2200221 | V95612 | 10.5.1200.420.4998.10.03 | \$300.00 |
|  |  |  | 9/29/2021 | ESSER Supplies IND Elem |  |
|  |  |  |  | Check\#: 0 |  |
|  |  |  |  | PO/InvoiceTotal: | \$300.00 |
|  |  |  |  | Vendor Total: | \$300.00 |
| The Stepping Stones Group |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Other Prof/Technical Services ELC - K. DeMeis | 1 | 0 | M0084205 | 10.5.1200.319.0000.15.00 Other ProffTechnical Services ELC | \$3,658.01 |
|  |  |  | 9/22/2021 |  |  |
| Other Prof/Technical Services ELC - K. DeMeis |  | 0 | M0085658 | 10.5.1200.319.0000.15.00 <br> Other Proffrechnical Services ELC | \$4,613.70 |
|  |  |  | 9/27/2021 |  |  |
| Other Prof/Technical Services SLP PAL - C. Szymanski | 1 | 0 | M0085659 | 10.5.2150.319.0000.13.00 | \$3,112.50 |
|  |  |  | $9 / 23 / 2021$ | Other Prof/Technical Services SLP PAL |  |
|  |  |  |  | Check \#: 0 |  |
|  |  |  |  | PO/InvoiceTotal: | \$11,384.21 |
|  |  |  |  | Vendor Total: | \$11,384.21 |
| TYLER TECHNOLOGIES 17559 |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Infinite Visions-Purchasing \& Payables Certification Training - Y. Winslow | 1 | 2200212 | V760263 | 10.5.2210.312.0000.24.00 | \$750.00 |
|  |  |  | 9/29/2021 | Prof Employee Train \& Development Dist Serv/Prof D |  |
|  |  |  |  | Check\#: 0 |  |
|  |  |  |  | PO/InvoiceTotal: | \$750.00 |
|  |  |  |  | Vendor Total: | \$750.00 |
| Veritiv Operating Company |  |  |  |  |  |
| Check Group: |  |  |  |  |  |
| Invoice \# 510-61497235-PPE Supplies - Face masks | 1 | 2200203 | 510-61497235 (2) | 10.5.2540.490.0000.28.01 | \$862.40 |
|  |  |  | 9/23/2021 | PPE Supplies |  |
| Printed: 09/29/2021 3:42:13 PM $\quad$ Report: rptAPVouch | rDetail |  | 2021 | 1.2.14 | Page: 12 |



Thank you for the responses to my questions.

I approve the voucher that is attached to this document.

Dr. Tina Halliman

Sent from my T-Mobile 4G LTE Device
Get Outlook for Android

Sep-21
Bank: Old Second Bank
Account No. 40000463113

## Ending Balance

Deposit In Transit August Imprest Reimbursement Interest Paid
\$ 4,847.44


## Add: Current Month's Reimb. In Transit

| 5254 CO Suburban Superintendents Association | 9/1/2021 | $\$ 140.00$ |
| :---: | :---: | :---: |
| Bank Fee | $\$ 12.79$ |  |

## Less: Outstanding Checks

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

Imprest Ending Balance $\quad$| \$ $5,000.30$ |
| :--- |

## Variance

Reviewer:
: Brenda Murlte $10107 / 202$
Brenda Murillo

Preparer:


SPEED SEJA 802

## Student Activity Fund - Bank Reconciliation

## Sep-21

Balance August 2021 Additions Deductions Balance September 2021

| LY LEARNING CENTER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fundraiser | -\$2,622.26 | \$0.00 | \$0.00 | -\$2,622.26 |
| Registration | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Special Olympics | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Black History | \$309.66 | \$0.00 | \$0.00 | \$309.81 |
| Bambino's Autism | \$15,837.62 | \$0.00 | \$0.00 | \$15,837.62 |
| Total ELC | \$13,525.02 | \$0.00 | \$0.00 | \$13,525.17 |
| PAL |  |  |  |  |
| Fundraising | \$1,851.96 | \$0.00 | \$0.00 | \$1,851.96 |
| Registration | \$372.22 | \$0.00 | \$0.00 | \$372.22 |
| Special Olympics | \$565.64 | \$0.00 | \$0.00 | \$565.64 |
| Total PAL | \$2,789.82 | \$0.00 | \$0.00 | \$2,789.82 |
| ALL |  |  |  |  |
| Transition Resale Shop | \$10,944.97 | \$0.00 | \$0.00 |  |
| Registration | \$4,926.00 | \$0.00 | \$0.00 | \$4,926.00 |
| Special Olympics | \$221.08 | \$0.00 | \$0.00 | \$221.08 |
| Total ALL | \$16,092.05 | \$0.00 | \$0.00 | \$16,092.05 |
| INDEPENDENCE ELEMENTARY |  |  |  |  |
| Family Fundraising | \$1,352.36 | \$0.00 | \$0.00 | \$1,352.36 |
| Registration | \$564.40 | \$0.00 | \$0.00 | \$564.40 |
| Total IES | \$1,916.76 | \$0.00 | \$0.00 | \$1,916.76 |
| INDEPENDENCE HIGH |  |  |  |  |
| Family Fundraising | \$0.00 | \$0.00 | \$0.00 |  |
| Registration | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total IHS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| CENTRAL OFFICE |  |  |  |  |
| District Improvement Committee | \$1,464.75 | \$0.00 | \$0.00 | \$1,464.75 |
| School District Improvement Fund | \$69.29 | \$27.24 | \$0.00 | \$96.53 |
| Staff Pop Incentive Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Central Office | \$1,534.04 | \$27.24 | \$0.00 | \$1,561.28 |
| Bank Services Fee | -\$2,386.36 | \$0.55 | \$12.41 | -\$2,398.22 |
| Bank Interest Paid |  |  |  |  |
| TOTAL | \$33,471.33 | \$27.79 | \$12.41 | \$33,486.86 |

Student Enrollment as of Oct 1, 2021

| Home District | Academy for Lifelong Learning | Early Learning Center | ELC <br> Fieldcrest | ELC <br> Heather <br> Hill | PAL <br> Prairie Hills | Program for <br> Adaptive <br> Learning | IND Ele. | ELC Nob Hill | IES <br> James Hart | PAL Rich Central High School | Total | Itinerants |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 144 |  | 5 | 1 |  | 4 | 5 | 7 |  |  |  | 22 | 4 |  |
| 153 |  | 4 |  | 1 |  | 1 | 4 | 2 |  |  | 12 | 13 |  |
| 159 |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |
| 160 |  | 2 |  |  |  |  |  |  |  |  | 2 |  |  |
| 161 |  | 10 | 1 |  |  | 1 | 7 |  | 3 |  | 22 | 12 |  |
| 162 |  | 6 |  | 3 | 1 | 5 | 4 | 1 | 1 |  | 21 | 1 |  |
| 163 |  | 5 |  |  |  | 1 | 3 |  |  |  | 9 | 5 |  |
| 167 |  | 10 | 1 |  | 2 |  | 3 | 2 |  |  | 18 | 11 |  |
| 168 |  | 8 |  |  | 2 | 1 | 7 | 1 | 2 |  | 21 | 13 |  |
| 169 |  | 1 |  |  | 1 | 1 | 4 |  |  |  | 7 | 7 |  |
| 170 |  | 20 | 1 | 1 | 1 | 4 | 4 |  |  |  | 31 | 10 |  |
| 172 |  | 3 |  |  |  | 2 |  | 2 |  |  | 7 | 1 |  |
| 194 |  | 4 | 1 |  |  |  | 3 |  | 1 |  | 9 | 3 |  |
| 201 |  | 16 | 1 | 1 |  | 12 | 10 | 1 | 1 | 2 | 44 | 37 |  |
| 206 | 5 |  |  |  |  | 19 |  |  |  |  | 24 | 55 |  |
| 215 | 1 |  |  |  |  | 2 |  |  |  |  | 3 |  |  |
| 218 |  |  |  |  |  | 1 |  |  |  |  | 1 |  |  |
| 227 | 2 |  |  |  |  | 20 |  |  |  | 5 | 27 | 35 |  |
| 233 | 3 |  |  |  |  | 5 |  |  |  |  | 8 | 31 |  |
| Total | 11 | 94 | 6 | 6 | 12 | 80 | 56 | 9 | 8 | 7 |  | 3 | SCP |
|  |  |  |  |  |  |  |  |  |  |  | 289 | 241 | Tota |

